DISTRICT OF DOMICILE

Alhore, Sheikhupura (The Ski

R Ferozwala), Nankana Saha,

(The Nankana), Gujramwala,

Salakot, Nasor, Okara (the

Bepalpyr), Narowak, Pakpedia

(The Pakpetian & Arilwala

portinity Lachra wang Tali

Nankana Sahaba T. T. Singh,

Sheikhupura, Gujramwala,

Hafazbad.

Hafazbad. Multan, Pakpattan, Vel odhran, Jhang (The Sh All Punjab MUM QUALIFICATION / EXPERIENCE AGE 02 02 iploma in Associate Engineering (03 years) (Ci quivalent qualification from a recognized institute.

SYLLABUS FOR WRITTEN EXAMINATION/ TEST (IF HELD)

per MCQ type written test of 100 Ma Qualification Related Questions:-ij Diploma in Civil Engineering ii) Diploma in Mochanical Engine

(30%) ering (30%)

General Ability includes General Knowledge, Pakistan Studies, Current Affairs, Isla Basic Mathematics, English, Urdu, Everyday Science and Basic Computer Studies.

www.educativz.com

| | LAW AND PARLIAMENTARY AFFAIRS DEPARTMENT | | | | | | | | | | | | |
|------------|--|---|------------------------------------|--|---|-------|--|-------|--|--|--|--|--|
| SR. NO. | CASE NO. & NO. OF POSTS | BASIC SCALE, NAME & NATURE OF POST | MINIMUM QUALIFICATION / EXPERIENCE | AGE | GENDER, DOMICILE & PLACE OF POSTING | | | | | | | | |
| 234 | 51-RH/2019 | ADDITIONAL DIRECTOR | | Female: 32 to 50 + 8 = 58 years NOTE: The out-off date to determine the ge shalf be the 1st January 2019, however at the owner conditions for eligibitity will be determined on record of application. Candidates will produce the original certificates at the time of Psychological Assessment and | | Paper | Subjects | Marks | | | | | |
| | 01-POST | (MP-III NEGOTIABLE) CONTRACT BASIS (FOR THE PERIOD OF TWO YEARS) Conveyance allowance (RAs. 65,060/ per months in lieu of the official car. | | | Transgender DOMICILE: Candidates domiciled in any district of the province of Punjab. PLACE OF POSTING: | 1. | Communication Skills: (Subjective + Objective) | 100 | | | | | |
| | | | | | | 2. | Drafting Skills: (Subjective) | 100 | | | | | |
| | | | | | | | Constitutional & Administrative Law: (Subjective + Objective) | 100 | | | | | |
| | | | | | | 4. | Civil Law, Criminal Law & Case Study (Subjective + Objective) | 100 | | | | | |
| | | | | | | Ps | ychological Assessment & viva voce | 100 | | | | | |

and 0.25 marks shall be deducted for each incorrect answer in the MCQ papers owed to a candidate to appear in the examination of Additional Director (MP-III N PSC's website www.ppsc.gop.pk)

SYLLABUS FOR WRITTEN EXAMINATION
Written examination comprising of the following
Papers will be conducted: CASE NO. & IO. OF POSTS BASIC SCALE, NAME & NATURE OF POST SR. NO. Paper 1. C Marks 100 ADDITIONAL SOLICITOR MP-III NEGOTIABLE) (Subjective + Objective)
Drafting Skills:
(Subjective)
Constitutional & Admin CONTRACT BASIS (FOR THE PERIOD OF TWO YEARS) 100 100 3. Conveyance allowance

Rs.65,060/- per

months in lieu of the 100 100 Psychological Assessment & viva voce

SPECIALIZED HEALTHCARE & MEDICAL EDUCATION DEPARTMEN MBBS or equivalent qualification rec Registered with PMDC. The following postgraduate qualifica i) FCPS/M S/FRCS/Dielograf of M DOMICILE: Candidates domiciled in any district the Province of Punjab. FCPS/M.S/FRCS/Diplomat of American Board in Paccidatric ENT or equivalent qualification recognized by PMDC.

FCPS/ M.S / FRCS/ Diplomat American Board or equivalent qualification recognized by PMDC in E.N.T with or post-graduation in Paccidatric E.N.T in an institution recognized by PMDC. Female: 25 to 45 + 8= 53 year PLACE OF POSTING: Various Children's Hospitals in the Punjab e of Regular Appointment, experience certificates issued by the Head of institution/Organization/Department will be considered. Howe of acting charge/current charge/additional charge/officiating/adhoc and contract, experience certificate must be issued by the appoint for Experience of provide entities/Organizations/Firms issued other than the Chief Expective/Head of Provide Firms/Organizations is (BS-18)
ASSISTANT
PROFESSOR
PAEDIATRIC
INTENSIVE CARE ation recognized by Pakistan M edical and Dental Council; and flication of: GENDER: All (Male, Female & Transgender) Male: 25 to 45 + 5= 50 years DOMICILE: Any district of the Province of Punjab. PLACE OF POSTING: Various Teaching Hosp in the Puriot

| SR. NO. | CASE NO. & NO. OF POSTS | & NATURE OF POST | MINIMUM QUALIFICATION / EXPERIENCE | AGE | GENDER, DOMICILE & PLACE OF POSTING | SYLLABUS FOR WRITTEN EXAMINATION/ TEST (IF HELD) | | |
|------------|---|----------------------------------|--|----------------------------------|---|---|--|--|
| 238 | 28-RC/2019 | (BS-15) | i) Higher Secondary School Certificate (second division) from a recognized Board; | Male: 18 to 25 + 5 =30 years | GENDER: Male, Female & Transgender | English Shorthand Test will be held at the speed severity words per minute and English Typing Test will! held at the speed of thirty five words per minute | | |
| | i) Open Morit - 77 ii) Special Persons = 14 iii) Minority Quota = 10 iv) Women Quota - 90 | STENOGRAPHER (On Regular Basis) | A speed of seventy words per minute in Shorthand in English and thirty five words per minute in typing on typewriteror on computer; and Three months' Office Automation Certificate in computer operations covering MS Word, MS Excel, MS Power Point, usage of internet and e-mail from a recognized institute. | Female: 18 to 25 +8 =33 years | DOMNCILE: All Punyab Basis PLACE OF POSTING: All the Administrative Departments of Punjab CMI Secretariat, Lahore. | computer. II) For ascertaining the computer knowledge, a MCQs te will be conducted perfaming to MS Word, MS Excol ar MS Power Point after passing the shorthand-type test. | | |

PUNJAB PUBLIC SERVICE COMMISSION, LAHORE Page-20

ADVERTISEMENT NO.24/2019 TION DEPARTMENT SR. CASE NO. & NO. OF POSTS BASIC SCALE, NAME & NATURE OF POST (BS-17) ASSISTANT DIRECTOR (LEGAL) Punjab
PLACE OF POSTING:
EPA Headquarter Labo

BASIC SCALE, NAME & NATURE OF POST SR. CASE NO. & NO. OF POSTS (BS-17)
ASSISTANT DIRECTOR
(ON REGULAR BASIS) Male: 23 to 30 + 5 = 35 years Female; 23 to 30 + 8 = 38 years Transgender DOMICILE: All Punjab Basis PLACE OF POSTING: Anywhere in Punjab

GENERAL INSTRUCTIONS (WRITTEN TEST/INTERVIEW)

- is 16-08-2019 up to 12:00 Al

- ey will provide marks obtained / total marks or percentage certificate of all de
- PSC's Helplines: Lahore: 042-9920762, 99200161, 99200162, Rawalpindi: 051-515695, Faisalabad; 04 Sargodha: 048-3252802, Multan: 061-9330354, Bahawalpur: 062-2881182, D.G. Khan: 064-9260410

DISCLAIMER

ruction available on the Website or Advertisement is found contradictory to the relevant Law, Rules and Policy Decisions, the relevant Law, Rules and Regulations and Policy Decisions will prevail or

Please refuse to engage with any person wh trust in ALLAH (SWT). In case any dubious p interview, please immediately contact the folk

- (E-mail: member22@ppsc.gop.pk, Tel: 042-99202735) (E-mail: member11@ppsc.gop.pk, Tel: 042-99202753) udice will be caused to you.

انتباه

المستخدة المدين بالى بيك مرى اليده من سادان والمرابي بوكرا بها ديد ينتشق كرا سد يمكن المدينة بيك مرى كيفن كى ذريد يد للازمد دادا ممكن بول ساب في الخريد اددا شديمان وقالي بالموسد يحل ساكر في منظور همين المهار ساب و فوري المدير يمين كرون وفران من الميكر في مريك كريس كالمستخدى الموري المواقعة المنظور المنظم كي الميدود وكان محم كافري مي دويمي المستكد 1. واكم دارات من الميكر في بيان يمير في الميكري فون فيرز 402-99202735 الكريش كالمستخدم الميكري المستخدم الميكري المواقعة المستخدم الميكري الميكري الميكري الميكري الميكري فون فيرز 402-99202735 الكريش member 11 @ppsc.gop.pk الكريش الميكري الم

- .2
- ducativz.com

آپ کا نام میندرازی رکھا جائے گا۔

CLOSING DATE **16th August** FOR APPLICATIONS 2019

MIRZA NASEER INAYAT SECRETARY

UAN NO. 042-111-988-722 E-mail: ppsc@punjab.gov.pk website: www.ppsc.gop.pk

"IMPORTANT INSTRUCTIONS
TO CANDIDATES"
visit PPSC website: www.ppsc.gop.pk