## APPLICATION FORM

| (For Office ( | use | only) |
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|--|---------------|-----------------|---|-----------|--------------------|----------------|----------------------------|-----------------------|------------|---------------------|-----------|-----|
| Post (Applied for  | ·):           |                 |   |           |                    |                |                            |                       |            |                     |           |     |
| Name of Applica  | nt:           |                 |   |           |                    |                |                            |                       |            |                     | Photogr   | aph |
| Father's Name:   |               |                 |   |           |                    |                |                            |                       |            |                     | (1x1      | )   |
| Date of Birth:   |               |                 | Age (as on closing date): (DD-MM-YY)              |           |                    |                |                            |                       |            |                     |           |     |
| Religion:  |               |                 | Disability (if any) CNIC                          |           |                    |                |                            | IIC No: —             |            |                     |           |     |
| Postal Address:  |               |                 |   |           |                    |                |                            |                       |            |                     |           |     |
| (IN CAPITAL LET  | TERS) —       |                 |   |           |                    |                |                            |                       |            | _                   | _         |     |
| Contact No: _  |               |                 |   |           |                    |                |                            |                       |            |                     |           |     |
| Educational Qua  | lifications:- |                 |   |           |                    |                |                            |                       |            |                     |           |     |
| Degree/Certificate Pas   |               | Pass            | sing Year School / Board/ U                       |           |                    | rd/ University | d/ University              |                       | Division   |                     | CGPA      |     |
|  |               |                 |   |           |                    |                |                            |                       | -          |                     |           |     |
|  |               |                 |   | -         |                    |                |                            |                       |            |                     |           |     |
| Experience (If any):   |               |                 |   |           |                    |                |                            |                       |            |                     |           |     |
| Organization   |               |                 | No of Year Served                                 |           |                    | Field of Work  |                            | Designation           |            |                     |           |     |
|  |               |                 |   |           |                    |                |                            |                       |            |                     |           |     |
| Service Reco   | rd (For servi | ng/Ex-:         | servicema   | n only):- |                    |                |                            |                       |            |                     |           |     |
| Government Servant (Civilian)  |               | )               | Regular / Adhoc / Contract<br>(without any break) |           |                    |                | If yes, Name of Department |                       | artment    | Date of Appointment |           |     |
| Yes  | No            |                 |   |           |                    |                |                            |                       |            |                     |           |     |
| Ex-Servicemen  |               | Date of Enrolme |   | rolment   | Date of Retirement |                | Retirement                 | Arm / Service         |            | Total Service       |           |     |
|  |               |                 |   |           |                    |                |                            |                       |            |                     |           |     |
| Certified that the above information is correct to the best of my knowledge and nothing is concealed |               |                 |   |           |                    |                |                            |                       |            |                     |           |     |
| Dated:   |               |                 |   |           |                    |                |                            | _                     | (Signature | of th               | e Candida | te) |